



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ALTON, NEW HAMPSHIRE  
MARCH 14, 2006**

BALLOT 1 OF 3

*Lisa Waterman*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECTMAN</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>STEPHAN E. McMAHON</b> <input type="checkbox"/></p> <p><b>STEPHEN MILLER</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>NANCY D. JORDAN</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>WATER COMMISSIONER</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>WILLIAM J. CURTIN</b> <input type="checkbox"/></p> <p><b>EDWARD "BUDDY" W. PETERSON JR.</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>
<p align="center"><b>TOWN CLERK</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>LISA WATERMAN</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>FIRE WARD</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>JOHN H. SCOTT</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>ELIZABETH M. DOMINICK</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>
<p align="center"><b>TAX COLLECTOR</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>ANNE M. KROEGER</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>MODERATOR</b></p> <p align="center">Vote for not for two years more than ONE</p> <p><b>MARK A. NORTHRIDGE</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>PLANNING BOARD</b></p> <p align="center">Vote for not for three years more than TWO</p> <p><b>JEREMY S. DUBE</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>
<p align="center"><b>TREASURER</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>PATRICIA PALMER</b> <input type="checkbox"/></p> <p><b>STEPHANIA PEARCE</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>SHIRLEY A. LANE</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Vote for not for six years more than ONE</p> <p><b>ANNA GRIFFIN</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>
<p align="center"><b>TRUSTEE OF TRUST FUNDS</b></p> <p align="center">Vote for not for three years more than ONE</p> <p><b>MURIEL V. STINSON</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	<p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Vote for not for one year more than ONE</p> <p><b>FRANCINE BONFANTI</b> <input type="checkbox"/></p> <p><b>EDWARD LYONS</b> <input type="checkbox"/></p> <p align="center">(Write-in) <input type="checkbox"/></p>	

**ARTICLES**

**ARTICLE 2:** Are you in favor of the adoption of amendment #1 proposed by the Planning Board as follows: To amend proposed section 2006 SECTION 335 [2005 Section 235] APPEARANCE REVIEW by adding the words "and the Master Plan" paragraph "B" to read as follows: "Review process: As part of its site review and subdivision process the Planning Board shall review each proposal for conformance with the intent of this ordinance and the Master Plan. The Board shall take into account the location within the community, surrounding properties and proposed use of any proposed development in making its decision." Rationale: A reference to the Master Plan is added to direct an applicant to additional information regarding Appearance Review, such as landscaping requirements, signage, and design of commercial buildings.

YES   
NO

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

**ARTICLE 3:** Are you in favor of the adoption of amendment #2 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 330 [2005 Section 230] ELDERLY HOUSING definition** to include "At least one resident of the household must be 62 years old or older" and **to change 330:5[230:4]: Design Criteria for Elderly Housing: to add changes to the permitted central support facilities** to include "Central dining facilities (serving staff, residents, and their guests only)," "circuit dental care," and limiting use of the permitted central facilities "General Store (servicing staff, residents and their guests)" and Medical sub-stations..." to (servicing residents only)". Rationale: This amendment is proposed to identify the minimum age criteria for elderly housing and to limit the use of support facilities in elderly housing complexes to residents, their guests and staff of the complex in order to prevent the creation of small businesses open to the general public in zones where commercial uses are not permitted.

YES

NO

**ARTICLE 4:** Are you in favor of the adoption of amendment #3 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 331[2005 Section - 231] CONTINUING CARE RETIREMENT COMMUNITIES** and amend proposed 2006 Section 401 [2005 - Section 301] **TABLE OF USES Retail Business and Service to allow continuing Care Retirement Communities** as allowed uses in the Residential, Residential-Commercial, Residential Rural, and Rural Zones; **and to amend 2006 ARTICLE 200 [2005 - Article 500] DEFINITIONS:** Continuing Care Retirement Communities (CCRC), Independent Living CCRC, Assisted Living CCRC facilities, and Dwelling Unit - CCRC (Continuing Care Retirement Community). Rationale: The purpose of this amendments is to allow the development of continuing care retirement communities and to define the permitted uses within these communities.

YES

NO

**ARTICLE 5:** Are you in favor of the adoption of amendment #4 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 401[2005 Section - 301] PERMITTED USES - TABLE OF USES to add the uses:** "Amusement - Indoor" and "Amusement - Outdoor" separately in table (permitted zones not changed); and move "Hotel or Motel", "Lodging House or Bed & Breakfast", and Seasonal Cabins" to the "Retail Business and Service" section of the Table (permitted zones not changed); **and to delete** "Mini Warehouse" from use #27, leaving the remaining Self-Storage Facilities, Warehouses" uses **and to delete** the term "Guest House" from 2006 use #25 under Retail Business and Service (2005 use #11 under Residential Uses). Rationale: This amendment is proposed to recognize differences in Indoor and Outdoor Amusements, to remove outdated terms (mini-warehouse and guest house), to identify hotels, motels, lodging houses, bed and breakfast as commercial uses. No changes are made to the zones in which these uses are permitted.

YES

NO

**ARTICLE 6:** Are you in favor of the adoption of amendment #5 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 463 [2005 Section - 363] (RURAL RESIDENTIAL ZONE) RESTRICTIONS GOVERNING USE** to read that "no more than 25% of the minimum lot requirement can be made up of jurisdictional Wetlands and Steep Slopes - 25% or greater. Rationale: The purpose of this amendment is to assure that newly created lots in the Rural Residential zone have a buildable area of at least 3/4 of an acre per dwelling unit for structures, well and septic.

YES

NO

**ARTICLE 7:** Are you in favor of the adoption of amendment #6 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 603 [2005 Section - 270] WIRELESS TELECOMMUNICATIONS FACILITIES ORDINANCE with SECTION 603 PERSONAL WIRELESS SERVICE FACILITIES ORDINANCE?** Rationale: The purpose of this ordinance is to improve wireless service in the area and provide alternatives to tall towers with less visual impact upon the town.

YES

NO

**ARTICLE 8:** Are you in favor of the adoption of amendment #7 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 327 [2005 Section - 227] SETBACK REQUIREMENTS** that "a 25 foot natural vegetative buffer shall be maintained from all wetlands, greater than 10,000 square feet in size" and that building structures be subject to setbacks to include a "perennial stream") This would apply only to lots created after March 14, 2006. Rationale: The purpose of this amendment is to require a protective buffer around wetlands on newly created lots and to create a building setback from perennial streams.

YES

NO

**ARTICLE 9:** Are you in favor of the adoption of amendment #8 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 200 [2005 Section - 500] to modify definitions for the following:** Boat Sales and Boat Service, Dwelling, Elderly Housing, Energy Facility, Frontage(Street), Manufactured Mobile Home Park, Public Waters, Warehouse, and Wetland; **and to add definitions for the following:** Agriculture; Automobile, motorcycle, light truck sales, leasing or rental; Conservation; Recreational Use, Not For Profit; Studio, Art or Photographers; and Wholesale Marketing. Rationale: The purpose of this amendment is to add language to clarify existing definitions and to add definitions for terms used in the Zoning Ordinance that were lacking definitions.

YES

NO

**ARTICLE 10:** Are you in favor of the adoption of amendment #9 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION 452 B [2005 Section - 352 B] Rural Zone - RESTRICTING GOVERNING USE;** which would require "Each lot shall have a minimum of 200 feet of frontage at the street or highway line. Corner lots shall have a minimum of 200 feet of frontage on each street or highway." Rationale: The purpose of this amendment is to correct a typographical in the 2004 Warrant that was carried forward to the 2004 and 2005 Zoning Ordinance.

YES

NO

**ARTICLE 11:** Are you in favor of the adoption of amendment #10 proposed by the Planning Board as follows: **To amend proposed section 2006 SECTION ALL[2005 Section All] Reformatting the zoning ordinance with new numbering sequence.** This amendment does not change any zoning regulations only rennumbers. Rationale: The purpose of this amendment is to change the order of the sections of the Zoning Ordinance.

YES

NO

**GO TO NEXT BALLOT AND CONTINUE VOTING**



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ALTON, NEW HAMPSHIRE  
MARCH 14, 2006**

BALLOT 2 OF 3

*Lisa Waterman*

TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of **Twenty-Eight Thousand Dollars (\$28,000.00)** for the purpose of purchasing and equipping a new police patrol vehicle which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of **Forty Thousand Dollars (\$40,000.00)** to be placed in the Police Building Capital Reserve fund as previously established. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of **Twenty Five Thousand Dollars (\$25,000.00)** to be added to the Landfill Closure Capital Reserve Fund, as previously established. These funds are being used to deal with the contamination at the landfill and to meet the state regulatory requirements. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of **Ninety-Nine Thousand Five Hundred Dollars (\$99,500.00)** for the purpose of purchasing a new loader to replace the existing 1982 loader located at the solid waste facility. This loader is necessary for the daily processing of the waste containers and maintenance of the facility. This amount to be offset by \$59,500 from the existing capital reserve fund and the balance of \$40,000 is the only amount to be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** to be added to the building and site improvements Capital Reserve Fund for the transfer station which also includes the EPA stormwater management implementation requirements. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars (\$30,000.00)** to be added to Town Beach Improvements Capital Reserve Fund. This is the final appropriation that will provide for completing the beach restoration as this project has received approval for all permits and is part of a two-phased project. [Appropriation recommended by the Selectmen and recommended by the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 18:** Shall the Town of Alton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **Five Million Three Hundred Eleven Thousand Two Hundred Ninety Seven Dollars (\$5,311,297.00)**. Should this article be defeated, the default budget shall be Five Million One Hundred Seventy Three Thousand Five Hundred Twenty Seven Dollars (\$5,173,527.00), which is the same as last year, with certain adjustments required by previous action of the Town of Alton or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. This article does not include special or individual articles addressed. (A majority vote is required) YES   
NO

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of **One Hundred Twelve Thousand-Two-Hundred-Forty Four Dollars (\$112,244.00)** and to authorize the withdrawal of the \$112,244.00 from the Ambulance Operation fund as previously established under RSA 31: 95c for the purpose of the ambulance lease payment, ambulance personnel wages and ambulance supplies. This appropriation is covered by the revenue from the ambulance insurance payments and there will be no funds raised from general taxation. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand Dollars (\$50,000.00)** to be added to the Alton Fire Station Capital Reserve. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand-Four Hundred Twenty One Dollars (\$50,421.00)** for the lease payment on the Fire Rescue Vehicle. The sum of \$50,421 to come from fund balance (surplus) and no funds to be raised from general taxation. This is the second payment on the lease/purchase of a five-year agreement. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of **Three Hundred Eighty Seven Thousand Dollars (\$387,000.00)** for the purpose of purchasing and equipping a new Fire Pump Truck. A portion of this amount to come from the Fire Equipment Capital Reserve of \$187,000 and the balance of \$200,000 is the only amount to be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of **Six Hundred Thousand Dollars (\$600,000.00)** to be added to the Highway Reconstruction Capital Reserve Fund, as previously established. Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be \$157,090.61. This is an annual appropriation that provides for the reconstruction of existing roadways, with \$750,000 being raised each year since 2001. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of **Two Hundred-Twenty-Eight-Thousand Three Hundred-Seventy-Five Dollars (\$228,375)** for the purpose of purchasing an excavator for use by the highway department for reconstruction and maintenance of the town roads. This equipment is necessary to efficiently implement the new road reconstruction/maintenance program. Said amount to be partially offset by \$165,000 from the Highway Equipment Capital Reserve and the balance of \$68,375 is the only amount to be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 25:** To see if the Town will vote to raise and appropriate the sum of **Forty-Three Thousand Dollars (\$43,000.00)** for the purchase of a truck/plow for the highway department. This will replace an existing truck that can no longer be used for plowing. . This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 26:** To see if the Town will vote to raise and appropriate the sum of **Twenty Five Thousand Dollars (\$25,000.00)** for the purpose of building an addition to the existing town garage located on Letter S Road. This addition will be done by the highway staff and is needed for the maintenance of the town vehicles. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** to be added to the Bridge Replacement Capital Reserve Fund, as previously established. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 28:** To see if the Town will vote to raise and appropriate the sum of **Eight Thousand One Hundred-Sixty Dollars (\$8,160.00)** for the purpose of supporting the Community Action Program which provides supplemental food, fuel, utility, transportation, meal on wheels, weatherization assistance, Women, Infants and Children food assistance program(WIC). This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 29:** To see if the Town will vote to raise and appropriate the sum of **Thirteen Thousand Forty Five Dollars (\$13,045)** for the purpose of supporting the VNA Hospice which is a not for profit agency that provides health care, hospice care and maternal child health services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 30:** To see if the Town will vote to raise and appropriate the sum of **Nineteen Thousand Nine Hundred Seventy Five Dollars (\$19,975.00)** for the purpose of supporting the Youth Services Bureau, which provides alternatives to court involvement for Juvenile offenders, parent/child mediation, intervention and education programs. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and not recommended by the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 31:** To see if the Town will vote to raise and appropriate the sum of **Four Thousand One Hundred Dollars (\$4,100.00)** for the purpose of supporting the Community Health and Hospice, which provides visiting nurse, homemaker and hospice services to residents. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**ARTICLE 32:** To see if the Town will vote to raise and appropriate the sum of **One Thousand Three Hundred Ninety Seven Dollars (\$1,397.00)** for the purpose of supporting the American Red Cross which provide disaster relief, shelters, basic household necessities and counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) **YES**  **NO**

**GO TO NEXT BALLOT AND CONTINUE VOTING**



ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ALTON, NEW HAMPSHIRE  
MARCH 14, 2006

BALLOT 3 OF 3

*Lisa Waterman*  
TOWN CLERK

ARTICLES CONTINUED

**ARTICLE 33:** To see if the Town will vote to raise and appropriate the sum of **Eight Thousand Five Hundred Dollars (\$8,500.00)** for the purpose of supporting the Alton Community Services which provides a food pantry and assistance programs for fuel, prescriptions, utilities, housing in close coordination with the town welfare department.. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 34:** To see if the Town will vote to raise and appropriate the sum of **Three Hundred Sixty Eight Dollars (\$368.00)** for the purpose of supporting the Medication Bridge Prescription Program which is a not for profit volunteer program that provides assistance to residents in need of prescriptions in coordination with the Alton Welfare department. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 35:** To see if the Town will vote to raise and appropriate the sum of **One Thousand Five Hundred Dollars (\$1,500.00)** for the purpose of supporting the New Beginnings which provides 24 hour crisis support for domestic/sexual assault victims, operate a shelter and provide counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation is not recommended by the Selectmen and is recommended by the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 36:** To see if the Town will vote to raise and appropriate the sum of **Six Thousand One Hundred Eighteen Dollars (\$6,118.00)** for the purpose of supporting Genesis which provides mental health care to area residents, services cover children, elders and along with other emergency services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 37:** To see if the Town will vote to raise and appropriate the sum of **Two Thousand Dollars (\$2,000.00)** for the purpose of supporting Caregivers Transportation which provides free transportation to handicapped, elderly and other residents needing assistance with all these services provided by volunteers. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 38:** To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000.00)** to purchase ten plus acres of land located on Trask Side Road. This land was sold in a town auction in 1996 but is not buildable due to deed restrictions and also has ownership rights to all properties within the subdivision. The \$10,000 covers the base purchase price of \$6500 plus taxes since the sale in 1996. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until purchased or by December 31st, 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES   
NO

**ARTICLE 39:** To see if the Town will vote to recommend that the Town reimburse **Zero Dollars (\$0.00)** to private landowners for legal expenses relative to Linwood Drive. [Appropriation recommended by the Selectmen and recommended by the Budget Committee] (A majority vote is required) This was originally a petition article, which was amended at the Deliberative session to read as above. YES   
NO

**ARTICLE 40:** To see if the Town will authorize the Selectmen to grant an easement for the benefit of property owned by Marilyn Pierce to construct, reconstruct, maintain and repair a retaining wall and septic system to the area of land known as Railroad Avenue between the edge of the improved and traveled roadways and the property of said Pierce. The Selectmen are authorized to reserve such public rights in the easement area as they determine necessary. YES   
NO

**ARTICLE 41:** To see if the Town will authorized the establishment of a Recycling revolving fund pursuant to RSA 31-95h for the purpose of facilitating and encouraging recycling as defined in RSA 149-M:4. The Fund to be called the "Recycling Revolving Revenue Fund with revenue to be derived strictly from the fees and receipts received from the processing and sale of recycled materials. The money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general surplus. The town treasurer shall have custody of all moneys in the fund and shall pay out only upon order of the authorized agent. And further to authorize the Board of Selectmen to be the authorized agent for this fund. These funds may be expended only for the recycling purposes as stated in RSA 149-M:4, and no expenditure shall be made in such a way as to require the expenditure of other town funds which have not been appropriated for that purpose. YES   
NO

TURN BALLOT OVER AND CONTINUE VOTING

**ARTICLES CONTINUED**

**ARTICLE 42:** To see if the Town will authorize the adoption of the 2000 International Building Code, 2003 International Mechanical Code, 2000 International Plumbing code, 2003 Residential Building Code, National Electrical Code 2005 and Life Safety 101 - 2003. The town presently uses the BOCA codes of 1993-1996 which have been replaced by the International Codes.

**YES**   
**NO**

**ARTICLE 43:** I, the undersigned, want the following article placed on the 2006 Ballot for the Town of Alton, NH. I declare that I am a registered voter in the town of Alton, NH.

**YES**   
**NO**

Starting with the Town ballot of 2007 the position of, Member of the Zoning Board of Adjustment, shall be an elected position pursuant to RSA 673:3 & RSA 669. (Petition Article)

**ARTICLE 44:** We the undersigned voters of the Town of Alton do hereby request that the Alton Board of Selectmen submit the following warrant article to abolish the Firewards to the 2006 annual town meeting as follows:

Are you in favor of changing the organization of the fire department by abolishing the positions of elected Firewards pursuant to RSA 154:1-I(d) and choosing in its place the organization that allows for the fire chief to be appointed by the local governing body, with fire fighters appointed by the local governing body based on the recommendations of the fire chief pursuant to RSA 154:1-I(b). This change would take place one(1) year from the 2006 town meeting. (Petition Article)

**YES**   
**NO**

**ARTICLE 45:** Shall we adopt an exemption for the disabled: The exemption based on assessed value, for qualified taxpayers shall be \$40,000. To qualify, the person must have been a New Hampshire Resident for at least 5 years and own and occupy the real estate individually or jointly, or if the real estate is owned by a spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$25,000 if single and \$44,000 if married; and own net assets not in excess of \$50,000 excluding the value of the person's residence. Also must be eligible under the Federal Social Security Act for benefits to the totaly and permanently disabled per RSA 72:37-b. (Majority vote required)

**YES**   
**NO**

**YOU HAVE NOW COMPLETED VOTING**